

# FINAL CAMPAIGN CONTRIBUTION AND EXPENDITURE REPORT

For State and District Candidates Only

To be filed with:  
Mark Martin, Secretary of State  
State Capitol, Room 026  
Little Rock, AR 72201  
Phone (501) 682-5070  
Fax (501) 682-3408

Year of Election 2014

☐ Check if this report is an amendment

For assistance in completing  
this form contact:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203-1917  
Phone (501) 324-9600  
Toll Free (800) 422-7773

ALL INFORMATION IN THIS REPORT MUST BE COMPLETE  
THIS REPORT MUST BE FILED WITH THE SECRETARY OF STATE

1. Name of Candidate

Justice Karen Baker

Address

1236 Hwy 336 E

City, State and Zip

Clinton, AR 72031

Phone Number

Office Sought

Supreme Court, Position 6

District Number:

Does the candidate have a campaign committee? ☒ Yes ☐ No

If yes, complete the following:

Name of Chairperson/Treasurer:

Adam Hopkins

Mailing Address

PO Box 8850, Fayetteville

Phone Number

479-695-1330

(Secretary of State File Stamp)

**FILED**

**JUN 03 2014**

**Arkansas  
Secretary of State**

2. Type of Election: (check one only)

☒ Primary ☐ Primary Runoff ☐ General ☐ General Runoff ☐ Special

This report covers what period? ( 5 /01/14 ) through ( 05 /31 /14 )

3. Method by which surplus campaign funds were disposed:\*

- ☐ Treasurer of State (for benefit of General Revenue Fund Account of the State Apportionment Fund)  
☐ A political party as defined in Ark. Code Ann. § 7-1-101 or a political party caucus of the Arkansas General Assembly, the Senate, or the House of Representatives  
☐ Contributors to the candidate's campaign  
☐ A nonprofit organization that is exempt from taxation under Section 501(c)(3) of the Internal Revenue Code  
☐ Cities of the first class, cities of the second class, or incorporated towns

\*If the campaign has not ended, disposal of campaign funds is not required and the candidate may carry forward any remaining campaign funds to the next election in the cycle for that same office.

SUMMARY

FOR REPORTING PERIOD

CUMULATIVE  
TOTAL

4. Balance of campaign funds at beginning of reporting period

\$500.00

5. Interest (if any) earned on campaign account

-0-

-0-

6. Total Loans (enter total from line 12)

-0-

-0-

7. Total Monetary Contributions (enter total from line 18)

-0-

\$49,285.00

8. Total Expenditures (enter total from line 27)

\$500.00

\$49,285.00

9. Carryover Funds or Debt at close of election (use brackets to indicate debt)

-0-

10. ( ) NO ACTIVITY (check if you have not received contributions, loans, or made expenditures during this reporting period)

I certify to the best of my knowledge and belief that the information disclosed in this report is a complete, true, and accurate financial statement of my (the candidate's) campaign contributions and expenditures.

Signature of Candidate or Candidate's Representative

Sworn to and subscribed before me, a Notary Public, in and for Washington County, Arkansas, on this 3 day of June, 2014.

(Legible Notary Seal)  
BRENDA D. WALLNER  
WASHINGTON COUNTY  
NOTARY PUBLIC - ARKANSAS

Notary Signature Brenda Wallner

My Commission Expires: 1/26/22

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days.

The law provides for a maximum penalty of \$2,000 per violation and/or imprisonment for not more than one year for any person who knowingly or willfully fails to comply with the provisions of A.C.A. § 7-6-201 through § 7-6-227. This report constitutes a public record. This form has been approved by the Arkansas Ethics Commission.

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## 11. LOAN INFORMATION

Please Type or Print  
Do not list loans previously reported

DATE	NAME AND ADDRESS OF LENDING INSTITUTION	GUARANTOR(S), IF ANY	AMOUNT OF LOAN
	NONE		-0-
12. TOTAL LOANS DURING REPORTING PERIOD			-0-

### IMPORTANT

The limits on campaign contributions do not apply to loans or contributions made by a candidate from his or her own personal funds to the campaign or to personal loans made by financial institutions to the candidate and applied to his or her campaign. Any loans made by a candidate to his or her campaign and any loans made by a financial institution to a candidate and applied to his or her campaign shall be reported in Section 11.

If a candidate desires to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then he or she would need to report those personal funds as a loan in Section 11.

If a candidate does not desire to use or raise campaign funds to repay himself or herself for personal funds that he or she contributed to the campaign, then those personal funds would not be reported in Section 11. Instead, they would be reported as a campaign contribution either in Section 15 or on line 17, depending upon the amount.

If a candidate has unpaid loans at the time of the primary, runoff or general election, the source, description and amount of each such loan should be itemized in Section 28. A candidate ending his or her campaign in debt is permitted to raise funds to retire the debt subject to the restrictions contained in Ark. Code Ann. § 7-6-219.

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### 13. NONMONEY CONTRIBUTIONS

(Does not include volunteer services by individuals)

Date of Receipt	Full Name and Address of Contributor	Description of nonmoney item	Value of nonmoney item	Cumulative Total From This Contributor
	NONE			-0-
14. TOTAL NONMONEY CONTRIBUTIONS				-0-

### IMPORTANT

In addition to monetary contributions, candidates are required to report the receipt of any nonmonetary ("in-kind") contributions. A candidate receives an in-kind contribution whenever a person provides him with an item or service without charge or for a charge which is less than the fair market value of the item or service in question.

The value of an in-kind contribution is the difference between the fair market value and the amount charged. In-kind contributions are addressed in greater detail in Sections 205 and 206 of the Commission's Rules on Campaign Finance & Disclosure.

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# ITEMIZED MONETARY CONTRIBUTIONS OVER \$50

Please Type or Print

Date	Full Name and Mailing Address of Contributor	Place of Business/ Employer/Occupation	Amount of Contribution	Cumulative Total From This Contributor
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
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			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
			<input type="checkbox"/> Primary <input type="checkbox"/> Run-Off <input type="checkbox"/> General <input type="checkbox"/> Debt	
16. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OVER \$50				-0-
17. TOTAL NONITEMIZED MONETARY CONTRIBUTIONS				-0-
18. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes lines 16 and 17)				-0-

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## Please Type or Print

[illegible]

## 21. PAID CAMPAIGN WORKERS

(Include any person you paid to work on your campaign, does not have to be full-time worker)

(include any person you paid to work on your campaign; does not have to be full-time worker)			
NAME OF WORKER	AMOUNT PAID	NAME OF WORKER	AMOUNT PAID
<b>22. TOTAL AMOUNT PAID CAMPAIGN WORKERS</b>			<b>-0-</b>

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### 23. ITEMIZED CAMPAIGN EXPENDITURES OVER \$100

*Please Type or Print*  
*(Use copies of this page as needed)*

Name and Address of Supplier/Payee	Description of Expenditure	Date of Expenditure	Amount of Expenditure
Henry Law Firm PO Box 8850 Fayetteville, AR 72703	Consulting Fee	5/14/14	\$500.00
<b>24. TOTAL ITEMIZED EXPENDITURES THIS REPORT</b>			<b>\$500.00</b>
<b>25. TOTAL NONITEMIZED EXPENDITURES THIS REPORT</b>			<b>-0-</b>
<b>26. TOTAL PAID CAMPAIGN WORKERS THIS REPORT (enter total from line 22)</b>			<b>-0-</b>
<b>27. TOTAL EXPENDITURES THIS REPORT (includes lines 24, 25 and 26)</b>			<b>\$500.00</b>

**NOTE: Expenditures Reflected on Lines 24, 25 and 26 Should Be Totaled by Category in Section 19**

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Please Type or Print  
Use additional pages if necessary

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